AGENDA

VILLAGE OF TIJERAS COUNCIL MEETING MONDAY AUGUST 17, 2020 AT 6:00 P.M. COUNCIL CHAMBERS

The Village of Tijeras will be using a format that complies with the recent New Mexico Department of Health's public health emergency order governing mass gatherings because of COVID-19. Public in-person attendance Monday evening will not be allowed. Minimal Village staff will be in attendance to present items and most Councilors will be participating by phone or video conference.

The agenda has been streamlined to focus on time-sensitive matters. Members of the public interested in watching the meeting can view the agenda and live-stream the meeting from home via Zoom using this link and accessing the meeting for August 17, 2020.

Join Zoom Meeting
https://zoom.us/j/96915877019?pwd=SGFVT1NpWmlldW5KZE9QbjkzSjN0dz09
Meeting ID: 969 1587 7019

Passcode: 043528 One tap mobile

+13462487799,,96915877019#,,,,,0#,,043528# US (Houston)

+16699009128,,96915877019#,,,,,0#,,043528# US (San Jose)

1. CALL TO ORDER

Meeting called to order at

Please turn off cell phones Or Set to silent mode

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL/DETERMINATION OF QUORUM

| DJ | | F | G | | | MW | YG | |
|-------|----------|----|----|---|----|----|----|--|
| Quoru | m preser | nt | Ye | S | No | | | |

4. INTRODUCTION OF GUESTS

William Zarr, Village Attorney Lorraine Ortiz, Senior Center Meal Site Assistant Talal Saint-Lôt. MolzenCorbin

5. Public Comments

The Village encourages public comment via email at clerk@villageoftijeras.com. Citizens are asked to type PUBLIC COMMENT in the subject line of the email. Within the body of the email, individuals should include a name, address, whether the comment pertains to a specific item on the agenda, and the comment.

Public comments about items will be accepted prior to the meeting, to be read into the meeting at the appropriate time. In addition, the email address will be monitored during the meeting for comments to be received during the live proceedings and read into the record when the Mayor calls for public comment.

6. Approval of Agenda

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------|---------------------|
| Т | Made by: | | | Councilor Johnson- | Councilor F Garcia- |
| 1 | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| O N | Motion carried? | PASSED | FAILED | | |

7. Council to Review and Approve Previous Council Minutes

Attachment A and B: Minutes of the 080320 Council Meeting & 081020 Public Hearing

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------|---------------------|
| Т | Made by: | | | Councilor Johnson- | Councilor F Garcia- |
| 1 | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| O N | Motion carried? | PASSED | FAILED | | |

8. Council to Review and Approve July 2020 Financials.

Attachment: July 2020 Financials & July 2020 BOA

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------|---------------------|
| Т | Made by: | | | Councilor Johnson- | Councilor F Garcia- |
| 1 | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| O N | Motion carried? | PASSED | FAILED | | |

9. Council to Review and Discuss Financial Spreadsheet Prepared by Clerk and Finance Director

Attachment: Financial Standing Spreadsheet

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------|---------------------|
| Т | Made by: | | | Councilor Johnson- | Councilor F Garcia- |
| 1 | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| O N | Motion carried? | PASSED | FAILED | | |

10. Council to Appoint Lorraine Ortiz as Senior Center Meal Site Assistant

Attachment: Lorraine Ortiz Application for Employment

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------|---------------------|
| Т | Made by: | | | Councilor Johnson- | Councilor F Garcia- |
| 1 | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| O N | Motion carried? | PASSED | FAILED | | |

11. Council to Consider and Approve Sale of 1988 John Deere 670B Road Grader

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------|---------------------|
| T | Made by: | | | Councilor Johnson- | Councilor F Garcia- |
| 1 | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| O N | Motion carried? | PASSED | FAILED | | |

12. Council to Discuss FY 2022-2026 Infrastructure Capital Improvement Plan (ICIP)

Attachment: <u>FY2021-2025 ICIP</u>, <u>FY 2021-2025 Entity Info</u>, <u>FY2022-2026 ICIP</u> Guidelines 4-2020.pdf

| Α | Motion | |
|---|--------|--|

| C | Made by: | | | Councilor Johnson- | Councilor F Garcia- |
|--------|-----------------|--------|-------------------|---------------------|---------------------|
| T | Second by: | | Councilor Wilson- | Councilor Y Garcia- | |
| O N | Motion carried? | PASSED | FAILED | | |

13. Updates

- a. Mayor Bruton
- b. Councilors
- a. Clerk/Treasurer Update
- b. Deputy Clerk Update

14. Time and Place of Next Meetings

THE NEXT MEETING OF THE VILLAGE OF TIJERAS GOVERNING BODY WILL BE HELD ON TUESDAY, SEPTEMBER 8, 2020. THE MEETINGS WILL BE HELD VIA A VIRTUAL PLATFORM UNTIL RESTRICTIONS ON PUBLIC GATHERINGS MANDATED BY THE DECLARATION OF A PUBLIC HEALTH EMERGENCY ARE LIFTED.

ADJOURNMENT

The Governing Body may revise the order of the agenda items considered at this Open Meeting. If you are an individual with a disability who is in need of an amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Village Clerk at 505-281-1220 at least three (3) days prior to the meeting.

Pursuant to New Mexico Open Meetings Act Section 10-15-1 (H) Subsection (2) limited personnel matters; (5) discussion of bargaining strategy preliminary to collective bargaining negotiations; (7) attorney-client privilege pertaining to threatening or pending litigation in which the public is or may become a participant; (8) discussion of the purchase, acquisition or disposal of real property or water rights by the public body. Speakers limited to 2 minutes.