

AGENDA VILLAGE OF TIJERAS COUNCIL MEETING TUESDAY SEPTEMBER 7, 2021, AT 6:00 P.M. COUNCIL CHAMBERS

1. Call to Order

Meeting called to order at

Please turn off cell phones or set to silent mode

2. <u>Pledge of Allegiance</u>

3. Roll Call/Determination of Quorum

| JO | | F | G | | | MW | YG | |
|-------|----------------|---|----|----|----|----|----|--|
| Quoru | Quorum present | | Ye | es | No | | | |

4. Introduction of Guests

Bill Zarr, Village Attorney Larry Seebinger, Village Finance Director Casey Cook, Molzen Corbin

5. Public Comments

6. Approval of Agenda

| A C | Motion | | | | |
|--------|-----------------|--------|--------|-------------------|----------------------------|
| T | Made by: | | | Councilor Ortiz- | Councilor F Garcia- |
| I | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| N | Motion carried? | PASSED | FAILED | | |

7. Council to Review and Approve Previous Minutes

Attachment A 081621 Draft Minutes.pdf Attachment B 083021 Draft Minutes.pdf Attachment C 082321 Draft Minutes.pdf Attachment D 061021 Draft Minutes.pdf

| A | Motion | | | | |
|--------|-----------------|--------|--------|--------------------------------------|--------------------------------------------|
| T I | Made by: | | | Councilor Ortiz Councilor Wilson- | Councilor F Garcia- Councilor Y Garcia- |
| O N | Second by: | | | | |
| 1 | Motion carried? | PASSED | FAILED | | |

8. <u>Council to Review and Approve ZA 1139, Business</u> <u>Registration for Moore Learning</u>

Attachment E ZA 1139 Moore Learning Business Registration.pdf

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------------------------------|--|
| T I | Made by: | | | Councilor F Garcia- Councilor Y Garcia- | |
| O N | Second by: | | | | |
| 1 | Motion carried? | PASSED | FAILED | | |

9. Council to Open Public Hearing

| A | Motion | | | | |
|---|-----------------|--------|--------|-------------------|----------------------------|
| T | Made by: | | | Councilor Ortiz- | Councilor F Garcia- |
| I | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| N | Motion carried? | PASSED | FAILED | | |

10. Council to Open Public Comment

| A C | Motion | | | | |
|--------|-----------------|--------|--------|-------------------|----------------------------|
| T | Made by: | | | Councilor Ortiz- | Councilor F Garcia- |
| I O | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| N | Motion carried? | PASSED | FAILED | | |

11. Council to Close Public Comment

| A C | Motion | | | | |
|--------|-----------------|--------|--------|-------------------|---------------------|
| T | Made by: | | | Councilor Ortiz- | Councilor F Garcia- |
| I O | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| N | Motion carried? | PASSED | FAILED | | |

12. Council to Consider and Approve Ordinance 220

Attachment F 081121 PZ ROP Minutes.pdf Attachment G ZA 1138 Village of Tijeras Zone Change.pdf Attachment H Ordinance 220 Markup Version with Attachments.pdf

| A | Motion | | | | |
|--------|-----------------|--------|--------|-------------------|----------------------------|
| T | Made by: | | | Councilor Ortiz- | Councilor F Garcia- |
| I O | Second by: | | | Councilor Wilson- | Councilor Y Garcia- |
| N | Motion carried? | PASSED | FAILED | | |

13. <u>Council to Review and Approve Resolution 2021-20 Budget</u> <u>Adjustment Request #1 FY2022</u>

Attachment I BAR #1 FY2022.xls Attachment J Resolution 2021-20 Budget Adjustment Request #1 FY 2022.docx

| A | Motion | | | | |
|--------|-----------------|--------|--------|--------------------------------------------|--|
| T I | Made by: | | | Councilor F Garcia- Councilor Y Garcia- | |
| O N | Second by: | | | | |
| 1 | Motion carried? | PASSED | FAILED | | |

14. <u>Council to Review and Approve Resolution 2021-21 FY2023-</u> 2027 Infrastructure Capital Improvement Plan (ICIP)

Attachment K ICIP Projects Ranked Based on Worksheets.docx Attachment L Resolution 2021-21 ICIP.pdf

| A C | Motion | | |
|--------|------------|-------------------|---------------------|
| T | Made by: | Councilor Ortiz | Councilor F Garcia- |
| Ι | | Councilor Wilson- | Councilor Y Garcia- |
| 0 | Second by: | | |

|--|

15. <u>Council to Review and Approve Task Order Water Trust</u> <u>Board Application Technical Memo</u>

Attachment M Tank Replacement TechMemo TO_SignedMC.pdf

| A C | Motion | | | | |
|--------|-----------------|--------|--------|--------------------------------------|--------------------------------------------|
| T I | Made by: | | | Councilor Ortiz Councilor Wilson- | Councilor F Garcia- Councilor Y Garcia- |
| O N | Second by: | | | | |
| 1 | Motion carried? | PASSED | FAILED | | |

16. <u>Council to Review and Approve List of Record Destruction</u> per Resolution 2020-27

Attachment N 060121 Shredding Records Index.xls Attachment O 060321 Shredding Records Index.xls Attachment P 061621 Shredding Records Index.xls

| A C T I O N | Motion | | | | |
|----------------------------|-----------------|--------|--------|---------------------------------------|--------------------------------------------|
| | Made by: | | | Councilor Ortiz- Councilor Wilson- | Councilor F Garcia- Councilor Y Garcia- |
| | Second by: | | | | |
| | Motion carried? | PASSED | FAILED | | |

17. Updates

- a. Mayor
- b. Councilors
- c. Clerk
- d. Deputy Clerk
- e. Departments

18. Time and Place of Next Meetings

THE NEXT MEETING OF THE VILLAGE OF TIJERAS GOVERNING BODY WILL BE HELD ON MONDAY, SEPTEMBER 20, 2021.

ADJOURNMENT

The Governing Body may revise the order of the agenda items considered at this Open Meeting. If you are an individual with a disability who is in need of an amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Village Clerk at 505-281-1220 at least three (3) days prior to the meeting. Pursuant to New Mexico Open Meetings Act Section 10-15-1 (H) Subsection (2) limited personnel matters; (5) discussion of bargaining strategy preliminary to collective bargaining negotiations; (7) attorney-client privilege pertaining to threatening or pending litigation in which the public is or may become a participant; (8) discussion of the purchase, acquisition or disposal of real property or water rights by the public body. Speakers limited to 2 minute